

**Notice of References Cited**

Application/Control No.

09/243,689

Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

2123

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
	D	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	"Robotics" (Understanding Computers series) by Time-Life Books, 1986, ISBN 0-8094-5969-6, pages 41, 42, 54-55, and 116-117,
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	W	
	X	

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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